

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, August 22, 2019**

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#### **Presented by: AWARN Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-142 15-94 15-91	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10822233207021">https://www.fcc.gov/ecfs/filing/10822233207021</a>
	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1082204586413">https://www.fcc.gov/ecfs/filing/1082204586413</a>

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#### **Presented by: Fixed Wireless Communications Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Engineering & Technology Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082245226863">https://www.fcc.gov/ecfs/filing/1082245226863</a>

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**Presented by: Gordon L. Gibby MD KX4Z**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
RM-11831	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10822196770221">https://www.fcc.gov/ecfs/filing/10822196770221</a>

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**Presented by: Hewlett Packard Enterprise  
Broadcom Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1082249498356">https://www.fcc.gov/ecfs/filing/1082249498356</a>

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**Presented by: Maniilaq Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-60	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108221259928863">https://www.fcc.gov/ecfs/filing/108221259928863</a>

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**Presented by: Michael Starling  
Cambridge Community Radio, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-3 19-193	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10822182888972">https://www.fcc.gov/ecfs/filing/10822182888972</a>

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**Presented by: National Lifeline Association (NaLA)**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-287 11-42 09-197 10-90	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10822330512319">https://www.fcc.gov/ecfs/filing/10822330512319</a>

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**Presented by: Oceti Sakowin Tribal Utility Authority**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-155 10-90 17-287 11-42	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/108221103623375">https://www.fcc.gov/ecfs/filing/108221103623375</a>

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**Presented by: Q Link Wireless LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42 09-197 10-90	Wireline Competition Bureau Office of Commissioner Michael O'Rielly Office of Commissioner Geoffrey Starks Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1082263738577">https://www.fcc.gov/ecfs/filing/1082263738577</a>

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**Presented by: Tanana Chiefs Conference**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-60	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10822249009516">https://www.fcc.gov/ecfs/filing/10822249009516</a>

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**Presented by: USTelecom - The Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-195 11-10 10-90 19-126	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Economics And Analytics Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082289639176">https://www.fcc.gov/ecfs/filing/1082289639176</a>

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**Presented by: Valley Telephone Cooperative**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11841 13-184 02-6	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10822259438668">https://www.fcc.gov/ecfs/filing/10822259438668</a>
	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1082267347767">https://www.fcc.gov/ecfs/filing/1082267347767</a>
<b>- FCC -</b>			